| | Case 2:10-cv-01415-JCM-RJJ D | Oocument 30 | Filed 04/08/11 | Page 1 of 1 |
|----|--|-------------|-----------------|-------------|
| | | | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | UNITED STATES DISTRICT COURT | | | |
| 8 | DISTRICT OF NEVADA | | | |
| 9 | * * * | | | |
| 10 | WILLIE T. SMITH, |) | | |
| 11 | Plaintiff, |) | 2:10-cv-1415-JC | M-RJJ |
| 12 | VS. |) | | |
| 13 | DWIGHT W. NEVEN, et al., |) | <u>ORDE</u> | <u>R</u> |
| 14 | Defendant, |) | | |
| 15 | This matter is before the Court on Plaintiff's Motion For an Order Compelling Discovery | | | |
| 16 | (#13). | | | |
| 17 | The Court having reviewed the Motion (#13) and the Response (#22) and good cause | | | |
| 18 | appearing therefore, | | | |
| 19 | IT IS HEREBY ORDERED that a hearing by telephone conference call is scheduled for | | | |
| 20 | April 22, 2011, at 2:00 PM on Plaintiff's Motion For an Order Compelling Discovery (#13). | | | |
| 21 | IT IS FURTHER ORDERED that counsel for defendants shall make all necessary | | | |
| 22 | arrangements with the institution where plaintiff is incarcerated to insure the participation of the | | | |
| 23 | plaintiff in this conference call. The parties are directed to call into the court's meet-me-line at | | | |
| 24 | (702)868-4906, conference code 123456. | | | |
| 25 | DATED this 8th day of April, 2011. | | | |
| 26 | | | | |
| 27 | Robert M. Anston | | | |
| 28 | ROBERT J. JOHNSFON United States Magistrate Judge | | | |